

# Contents

List of Abbreviations — XI

Acknowledgments — XV

## Chapter One: Introduction — 1

- 1.1 The Texts of the Massah-Meribah Tradition — 1
- 1.2 The Diversity of the Tradition in the Hebrew Bible — 4
- 1.3 The Gap in Scholarship — 9
  - 1.3.1 Within Classic Historical-Critical Studies — 10
  - 1.3.2 Within Revisionist Studies — 16
  - 1.3.3 Summary — 22
- 1.4 What to Do and Where to Begin? — 22

## Part I Deuteronomy as the Foundation

### Chapter Two: Preliminary Considerations — 29

- 2.1 Why Begin with Deuteronomy? — 29
- 2.2 Currents and Cautions in Pentateuchal Studies — 29
- 2.3 The Formation of Deuteronomy — 37
  - 2.3.1 The Interior Prologue: Early-Deuteronomy and the Numeruswechsel — 41
  - 2.3.2 The Exterior Miscellaneous Epilogues — 46
- 2.4 Summary: The Advantages of Beginning with Deuteronomy — 49

### Chapter Three: The M-Mt's Reminiscences within Deuteronomy's Interior Prologue — 51

- 3.1 Introduction to the Interior Reminiscences — 51
- 3.2 Deuteronomy 6:16 — 52
  - 3.2.1 Textual Criticism of Deut 6:16 — 52
  - 3.2.2 Literary Analysis of Deut 6:4–25 — 53
  - 3.2.3 Tradition-historical Analysis of Deut 6:16 — 63
- 3.3 Deuteronomy 8:15 — 65
  - 3.3.1 Textual Criticism of Deut 8:15 — 65
  - 3.3.2 Literary Analysis of Deut 8:1–20 — 65
  - 3.3.3 Tradition-historical Analysis of Deut 8:15 — 72

- 3.4 Deuteronomy 9:22 — **73**
- 3.4.1 Textual Criticism of Deut 9:22 — **73**
- 3.4.2 Literary Analysis of Deut 9:1–10:11 — **73**
- 3.4.3 Tradition-historical Analysis of Deut 9:22 — **78**
- 3.5 Reconstructing the Framework of the M-Mt's Tradition-historical Development (Part 1) — **81**

#### **Chapter Four: The M-Mt's Reminiscences within Deuteronomy's Exterior Miscellaneous Epilogues — 84**

- 4.1 Introduction to the Exterior Reminiscences — **84**
- 4.2 Deuteronomy 32:13 — **86**
- 4.2.1 Is Deut 32:13 a M-Mt Text? — **86**
- 4.2.2 Text Criticism of Deut 32:13 — **88**
- 4.2.3 Literary Analysis of Deut 32:1–43 — **95**
- 4.2.4 Tradition-historical Analysis of Deut 32:13b — **103**
- 4.3 Deuteronomy 32:51 — **104**
- 4.3.1 Text Criticism of Deut 32:51 — **104**
- 4.3.2 Literary Analysis of Deut 32:48–52 — **105**
- 4.3.3 Tradition-historical Analysis of Deut 32:51 — **119**
- 4.4 Deuteronomy 33:8 — **120**
- 4.4.1 Textual Criticism of Deut 33:8 — **120**
- 4.4.2 Literary Analysis of Deut 33:8–11 — **122**
- 4.4.3 Tradition-historical Analysis of Deut 33:8b — **134**
- 4.5 Reconstructing the Framework of the M-Mt's Tradition-historical Development (Part 2) — **135**

## **Part II Beyond Deuteronomy: The M-Mt in the Remainder of the Pentateuch**

#### **Chapter Five: Toward Assessing the M-Mt Texts in the Remainder of the Pentateuch — 141**

- 5.1 Introduction to the Remaining M-Mt Texts within the Pentateuch — **141**
- 5.2 What is the Relationship between the M-Mt Narratives? — **142**
- 5.2.1 The Verbal and Conceptual Correspondence of the M-Mt Narratives — **143**
- 5.2.2 Additional Features Affecting the Relationship of the M-Mt Narratives — **146**
- 5.3 Determining the Relationship between the M-Mt Narratives — **149**

- 5.4 Synopsis: Four Dynamics of the Relationship between the M-Mt Narratives — **156**

**Chapter Six: The Non-P M-Mt Narrative in Exodus 17:1–7 and its Related Texts — 157**

- 6.1 An Approach toward Assessing Exodus 17:1–7 — **157**
- 6.2 Textual Criticism of Exodus 17:1–7 — **158**
- 6.3 Literary Analysis of Exodus 17:1–7 in Relation to its Broader Literary Contexts — **160**
- 6.3.1 The Travel Notice of Exod 17:1abα and the Wilderness Itinerary of Numbers 33 — **161**
- 6.3.2 The Double Etiology of Exod 17:2, 7 and the ריב Elements of Num 20:3a, 13 — **182**
- 6.3.3 The Dtr Core of Exod 17:2–7\* and the Complaints of Numbers 11 — **188**
- 6.4 Toward a Synthesis: The Literary History of Exodus 17:1–7 Aligned with Deuteronomy's M-Mt Tradition-historical Framework — **197**

**Chapter Seven: The Priestly M-Mt Narrative in Numbers 20:1–13 and its Related Texts — 202**

- 7.1 An Approach toward Assessing Numbers 20:1–13 — **202**
- 7.2 Textual Criticism of Numbers 20:1–13 — **203**
- 7.3 Literary Analysis of Numbers 20:1–13 in Relation to its Broader Literary Contexts — **205**
- 7.3.1 The Failure of Moses and Aaron in Num 20:12 and their Deaths outside the Land in Num 20:22–29 and 27:12–23 — **209**
- 7.3.2 The Assemblies against Moses and Aaron in Num 20:2–3 and Numbers 16–17 — **218**
- 7.3.3 The Travel Notice of Num 20:1, the Scouts Story of Numbers 13–14, and the Wilderness Itinerary of Numbers 33 — **224**
- 7.3.4 The מריבה Coordination of Num 20:3–5\*+13a and Exod 17:2–7\* — **229**
- 7.3.5 The Formation of the קדש Episode of Num 20:1–11\*+13b in Light of Exod 17:2–7's Formative Stages — **231**
- 7.4 Toward a Synthesis: The Literary History of Numbers 20:1–13 and its Relationship to Exodus 17:1–7 and Deuteronomy's M-Mt Tradition-historical Framework — **232**

**Chapter Eight: Conclusion — 236**

8.1 Summary and Implications of the Current Study — **236**

8.2 Trajectories for Further Study — **241**

**Appendices**

**Appendix A — 245**

Rhythm and Translation of the Ur-ריב of Deuteronomy 32 — **245**

**Appendix B — 247**

Quantitative Analysis of the Verbal and Conceptual Correspondences of  
Exod 17:1–7 and Num 20:1–13 — **247**

**Appendix C — 253**

**Appendix D — 260**

Exodus 17:1-7 by Stages of Literary Development — **260**

**Appendix E — 264**

Numbers 20:1–13 by Stages of Literary Development — **264**

**Bibliography — 269**

**Index of names — 293**

**Index of ancient sources — 296**